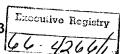
SECRET

Approved For Release 2004/06/23: CIA-RDP68B00969R000100090026-3



4 OCT 1966

MEMORANDUM FOR: Executive Director-Comptroller

SUBJECT : Consultant Report on Agency Procurement

- 1. Attached is a copy of the report and a memorandum providing a brief summary, with our views, of its major points. Distribution of the report is being held subject to your instructions. The consultants are prepared to brief the Director on relatively short notice.
- 2. As the study was across-the-board its impact will be felt by all the directorates. They will have an active interest in any action deriving from the recommendations, and their reaction to the proposals will make an important contribution to formulating any final course of action.
- 3. It is suggested that the following steps be taken for acting on the report:
 - a. When instructed, copies of the report will be distributed as follows: three copies each for the Deputy Director for Support and the Deputy Director for Science and Technology; two copies each for the Deputy Director for Plans and the Deputy Director for Intelligence; one copy for the Director of Planning, Programming and Budgeting. The remaining four copies of the total of fifteen printed, one of which is forwarded herewith, will be held for your use and that of this staff.
 - b. Each copy of the report would be accompanied with a copy of the attached memorandum from the Inspector General.
 - c. The general comments of the Deputy Directors and the Director of Planning, Programming and Budgeting will be solicited in addition to which they will be assigned responsibility for commenting specifically on listed recommendations.

P68B00969R000 00090026-Exclude first automatics daying rading and declassification

SECRET Approved For Release 2004/06/23 : CIA-RDP68B00969R000100090026-3

- d. The staff of the Inspector General will review and collate the comments on the recommendations for submission to you prior to further action.
- 3. The attached draft memorandum to the Deputy Directors and the Director of Planning, Programming and Budgeting has been prepared for your consideration.

J. B. Earman Inspector General

25X1

Attachments

act 4 3 30 PM 866

Oct 7 desphyre

- 2 -

	ROUTING	3 AND	RECOR	D SHEET	
SUBJECT: (Optional)					
Consultant Repo	ort on Agen	ev Proci	rement		
FROM:		EXTENSION	NO.		
Turns atom Managan				DATE	1
Inspector General 7 D 49, Hdgs.				+ 4 0 0 : 1565	<u> </u> 25>
TO: (Officer designation, room number, and building)	rd D#	DATE		COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)	
	RECEIVED	RECEIVED FORWARDED			
1.	. 1	. 1			
Executive Director-	4Och	20 ch	W		
Comptroller 2.				-	
3.					
3.					1
					İ
4.					
5.					
6.					
7.					
8.					ŀ
9.					
7 .					
10.					
11.					1
12.					
13.					
14.					
15.					
					1